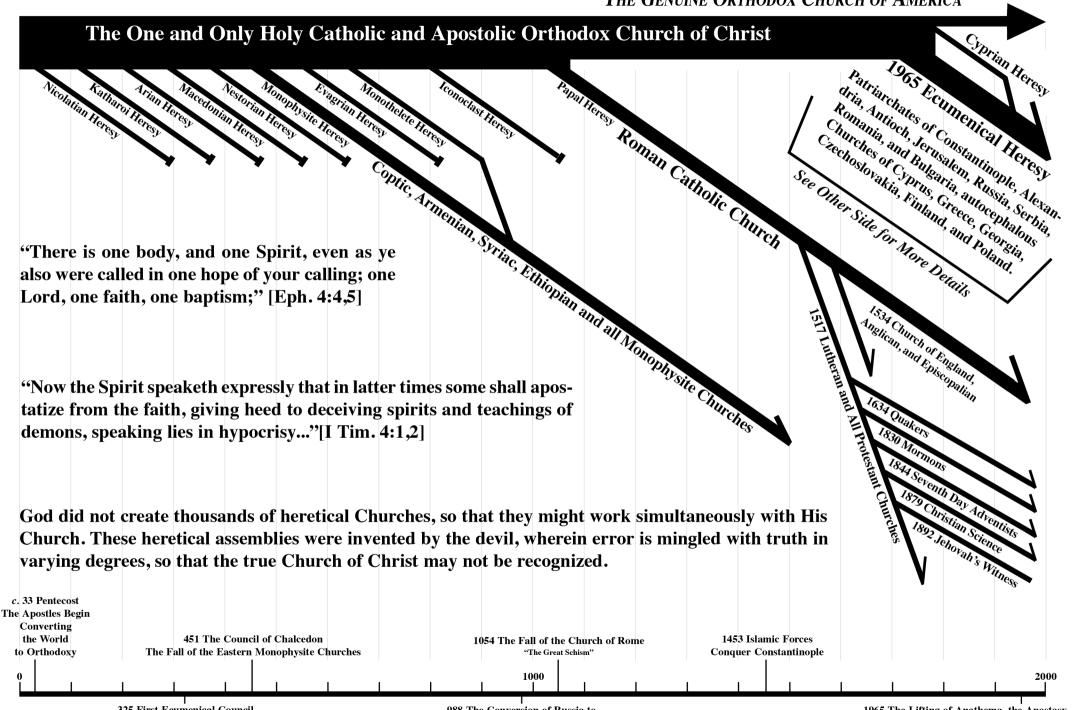
## TIME LINE HISTORY OF THE HOLY ORTHODOX CHURCH

THE GENUINE ORTHODOX CHURCH OF AMERICA



## THE GENUINE ORTHODOX CHURCH OF AMERICA

1960

## **Ecumenical heresy teaches that the Orthodoxy is NOT the** one holy, catholic Church of Christ, and was condemned synodically by the 1983 Anathema, which says: May 1998 Bishops Paisios and Vinkentios **TO THOSE** who attack the Church of Christ by teaching that Christ's Church is divided into so-called "branches" 965 Faction Bishops Join the Ecumenists to Church with their nariches faction leave the Church with their parishes which differ in doctrine and way of life, or that the Church does not exist visibly, but will be formed in the future when all "branches" or sects or denominations, and even **Ecumenical** religions will be united into one body; and who do not Feb 1998 G.O.C. (of Kiousis) became Ecumenists. GOC of Greece, Kiousis, became Ecumenists, Bishop a distinguish the priesthood and mysteries of the Church from those of the heretics, but say that the baptism and eucharist of heretics is effectual for salvation; therefore, Paul of Astoria and practicing Econnenist, and sanctions his ecolesiology. to those who knowingly have communion with these aforementioned heretics or who advocate, disseminate, or defend their new heresy of ecumenism under the pretext of 1994 ROCA accepts Cyprianite Heresy brotherly love or the supposed unification of separated The Russian Orthodox Church Abroad Christians, ANATHEMA. Heresy United with Economist Cyprianites eventually with Ecumenist Cyprianites on that they are With a great voice, Saint John Chrysostom declared that not in communion with the Jerusalem and only heretics, but also they who hold communion with them are enemies of God. (Letter to the Abbot Theophilus, Saint Theodore forches that obedience to their existence oven it the Studite) teaches that obedience to their existing is higher than Concerning the Faith, the heretics were totally shipwrecked; be is a condenned sodonite. Stater of the horizon obedience to Christ or His Church. but as for the others, even if in their thinking they did not founder, nonetheless, because of their communion with heresy, they too were destroyed with the others. (Letter to the Patriarch Orthodoxy has the grace of the Holy Spirit and is Orthodoxy has the grace of the Holy Spirit and is of Jerusalem; Saint Theodore the Studite [PG 99, 1164) Patriarchates of Constantinople, Alexandria, Antioch, Jerusalem, Russia, Serbia, Romania, and Bulgaria, autocephalous Churches of Cyprus, Greece, Georgia, Czechoslovakia, Finland, and Poland. 1980 1970 2000 2010